San Antonio Area HIV Health Services Planning Council

4502 Medical Drive, MS# 45-2 Corporate Square, Suite 200, San Antonio, TX 78229 Planning Council Support: (210) 644-1362



## NOTICE OF PUBLIC MEETING COMBINED MEETING AGENDA

Financial Monitoring & Reallocations/MNE Committees and Executive Committee Thursday, October 20, 2022

**ZOOM Teleconferencing** 

https://us02web.zoom.us/j/81132187146?pwd=ZDQ1em9aM2hsa0VTRVhBQ2NIYkVkZz09

### 10:00 a.m. – 11:30 a.m.

- I. Call to Order.
- II. Welcome, Introductions, and Roll Call.
- III. Reading of the Mission Statement.

The San Antonio Area HIV Health Services Planning Council's mission is to create a broad-based community response to the HIV epidemic affecting people within the Transitional Grant Area and to ensure the availability and coordination of high quality, comprehensive health and social services to people living with or affected by HIV.

## IV. Approval of the Agenda.

(For Possible Action) The Chair may entertain a motion for possible action.

- V. Approval of Minutes from September 15, 2022 (For Possible Action) The Chair may entertain a motion for possible action.
- VI. Recipient Report

#### VII. Committee Reports

- A. Needs Assessment / Comprehensive Planning/Continuum of Care Committee Chair TBA
  - **1.** Item: Reviewed PSRA Final Decisions
  - 2. Item: Reviewed 2022-2026 Integrated HIV Prevention & Care Plan

## VIII. Membership, Nomination & Elections Committee Business Chair – Vacant

- **A. Item:** PC Attendance Update. *Handout included in the meeting package. (For Discussion) The Chair will entertain a motion for possible action.*
- **B.** Item: HRSA Recruitment & Retention Planning CHATT Update *Participants: Wayne, Jace and Sharron* 1<sup>st</sup> Session 10/20/2022, 3:00-4:30pm Central Time.

## IX. Fiscal Monitoring and Reallocations (FMRA) Committee Business Chair – Vacant

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- **A. Item:** Review Part A Recipient Report. *Handout included in the meeting package. (For possible Action) The Chair will entertain a motion for possible action.*
- **B. Item:** Review Part A Expenditure & Unduplicated Client Count Report by Service Category. (*For possible Action*) *The Chair may entertain a motion for possible action.*

#### X. Executive Committee Business

- A. Item: Review Reports from Standing Committees (see above). Planning Council Support provided handouts which were included in the meeting packets (For possible Action) The Chair will entertain a motion for possible action.
- B. Item: Discuss December's meeting Schedule
- C. Item: Update on COVID Community Spread update for Bexar County. To obtain specific information on COVID-19 Community Levels, visit the Centers for Disease Control and Prevention (CDC) at <u>COVID-19 Community Level</u>, use the State dropdown menu to select Texas, then use the County dropdown menu to select Bexar County. Find out more about the COVID-19 situation in Bexar County, Texas with <u>COVID-19 Data Tracker</u>.

(For possible Action) The Chair may entertain a motion for possible action.

**D.** Item: 2022-2026 Integrated HIV Prevention & Care Plan Progress update.

#	Item	Assigned To	Date Assigned	Due Date	Status
1	Pursue Dedicated Phone Line for Planning Council	Sharron Harris	7/21/2022	ASAP	Pending
2	Pursue Hybrid Meeting Option for People's Caucus	Sharron Harris	7/21/2022	ASAP	Confirmed for 9/16

#### XI. Parking Lot Action Items

#### XII. Public Comment

Note: This part of the agenda is designed to provide Non-Planning Council members the opportunity to address the Planning Council and its Committees with issues related to the Council's legislative mandates as stated in the re-authorized Ryan White HIV/AIDS Treatment Modernization Act. Fifteen (15) minutes of time will be set aside for public comment at each meeting. No speaker will be allowed more than five (5) minutes, and depending on the number of speakers, the amount of time allocated per speaker may be less than five (5) minutes. Persons wishing to provide comments may do so by signing up on the "Public Comment" sign-in sheet prior to the call to order.

#### XIII. Schedule of Next Meetings

- A. November 3, 2022, 9:00 am
- **B.** November 17, 2022, 10:00 a.m.
- **C.** November 17, 2022, 12:30 p.m.

NA & CPCC Committee Meeting FMRA/Exec/MNE Meeting Planning Council Meeting

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**D.** November 18, 2022, 11:45 a.m. F

People's Caucus Meeting

## XIV. Announcements: Standards of Care Review Reminder

1. Oral Health – Standard of Care Review Date – October 25, 2022\*, 10:00 am https://uhssa.webex.com/uhssa/j.php?MTID=me992ca0fbda1f3c56ee58607be64c093 Join By Phone: 210-358-1880 Access Code: 2453 990 1033 Password: jEPJ24cXB2e

#### XV. Adjournment:

To Join the Meeting Via ZOOM/Video Conference:

 Via Internet:
 https://us02web.zoom.us/j/81132187146?pwd=ZDQ1em9aM2hsa0VTRVhBQ2NIYkVkZz09

 By phone:
 1+346 248 7799
 Meeting ID: 811 3218 7146
 Passcode: 182807

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