San Antonio Area HIV Health Services Planning Council

4502 Medical Drive, MS# 45-2 Corporate Square, Suite 200, San Antonio, TX 78229 Planning Council Support: (210) 644-1362



NOTICE OF PUBLIC MEETING

Needs Assessment (NA) and Comprehensive Planning/Continuum of Care (CPCC) Committee Thursday, April 7, 2022 Join ZOOM Meeting

https://us02web.zoom.us/j/87185519631?pwd=bjBJYUJzdnd2azBISFpidEp3a29kUT09

9:00 a.m. – 11:00 a.m.

- I. Call to Order.
- II. Welcome and Introductions
- **III. Mission:** To create a broad-based community response to the HIV epidemic affecting people within the Transitional Grant Area and to ensure the availability and coordination of high quality, comprehensive health and social services to people living with or affected by HIV.
- **IV.** Approval of the Agenda. (For Possible Action) The Chair may entertain a motion for possible action.
- V. Approval of the NA/CPCC Committee Minutes from March 3, 2022, meetings. (For Possible Action) The Chair may entertain a motion for possible action.

VI. Committee Business Items:

- A. Item: Discuss Framework & meeting logistics for PSRA (For Discussion) The Chair will entertain a motion for Committee Approval.
- **B.** Item: Identify datasets for PSRA (For Discussion) The Chair will entertain a motion for Committee Approval.
- **C. Item:** Review Integrated Plan Checklist (For Discussion) The Chair may entertain a motion for possible action

VII. Parking Lot Action Items

#	Item	Assigned To	Date Assigned	Due Date	Status
1.	Review of Needs	NA/CPCC	Jan. 6, 2022	TBD	Tabled
	Assessment Outcomes,				until next
	Lessons Learned &				grant year.
	Strategies for 2022 Comp.				
	Needs Assessment				
2.	Distribute the Standard of	PC Support	Feb. 3, 2022	Mar. 3, 2022	
	Care				

VIII. Public Comment

Note: This part of the agenda is designed to provide Non-Planning Council members the opportunity to address the Planning Council and its Committees with issues related to the Council's legislative mandates as stated in the re-authorized Ryan White HIV/AIDS Treatment Modernization Act. Fifteen (15) minutes of time

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will be set aside for public comment at each meeting. No speaker will be allowed more than five (5) minutes, and depending on the number of speakers, the amount of time allocated per speaker may be less than five (5) minutes. Persons wishing to provide comments may do so by signing up on the "Public Comment" sign-in sheet prior to the call to order.

IX. Schedule of Next Meetings

- A. April 21, 2022, at 10:00 am
- **B.** April 21, 2022, at 12:30 pm
- **C.** April 21, 2022, at 6:00pm
- **D.** May 5, 2022, at 9:00 am
- E. May 5, 2022, at 11:00 am
- **F.** May 5, 2022, at 2:00 pm

Executive & FMRA Committee Meeting Planning Council Meeting People's Caucus NA&CPCC Committee Meeting MNE Committee Meeting Ad hoc Website Committee Meeting

X. Announcements

XI. Adjournment

To Join This Meeting Via Teleconference/ZOOM Video Conference						
Via Internet: https://us02web.zoom.us/i/87185519631?pwd=bjBJYUJzdnd2azBISFpidEp3a29kUT09						
By Phone: +1 346 248 7799	Meeting ID: 871 8551 9631	Passcode: 656765				